DALLAS TOWNSHIP
Luzerne County, Pennsylvania

DECLARATION OF DISASTER EMERGENCY

WHEREAS, on or about January 4, 2021 the COVID-19 virus has caused or threatens to cause injury, damage, and suffering to the persons and property of Dallas Township; and

WHEREAS, the COVID-19 virus has endangered the health, safety and welfare of a substantial number of persons residing in Dallas Township, and threatens to create problems greater in scope than problems Dallas Township may be able to resolve; and

WHEREAS, emergency management measures are required to reduce the severity of this disaster and to protect the health, safety and welfare of affected residents in Dallas Township;

NOW, THEREFORE, we, the undersigned Supervisors of Dallas Township pursuant to the provisions of Section 7501 of the Pennsylvania Emergency Management Services Code, (35 PA C.S., Section 7501), as amended, do hereby declare the existence of a disaster emergency in Dallas Township.

FURTHER, we direct the Dallas Township Emergency Management Staff to coordinate the activities of the emergency response, to take all appropriate action needed to alleviate the effects of this disaster, to aid in the restoration of essential public services, and to take any other emergency response action deemed necessary to respond to this emergency.

STILL FURTHER, we authorize officials of Dallas Township to act as necessary to meet the current exigencies of this emergency, namely: by the employment of temporary workers, by the rental of equipment, by the purchase of supplies and materials, and by entering into such contracts and agreements for the performance of public work as may be required to meet the emergency, all without regard to those time-consuming procedures and formalities normally prescribed by law, mandatory constitutional requirements excepted.

This Declaration shall take effect immediately and remain in effect until the next scheduled Supervisors' Meeting on February 2, 2021.

DALLAS TOWNSHIP BOARD OF SUPERVISORS

William J. Grant, Chairman

Elizabeth A Martin, Vice Chairman

Robert J. Wagner

Attest: _____
K. Gary Kirk, Secretary/Treasurer

Date: January 4, 2021

Seal: